

DIOCESE OF BROOKLYN

PRE-NUPTIAL INVESTIGATION

Important! Please use in conjunction with the DIALOGUE GUIDELINES form.

	Groom	<u></u>	
	Bride		
	Church		
ace of Weddi	ng (if other than Church of	rpreparation)	
ay of Wedding		Date	Time
Wedding da completion o	ate should not be set un	til all information required in S arties. If there are less than six (6	Session One is gathered, including the 6) months between Session One and the
arriage Licens	se#	County	
	Session One -	- DATE:	

I. BASIC INFORMATION:

GROOM		BRIDE
	Name	
	Address	
	City, State, Zip Code	
	Home Phone	
	Work Phone	
	Occupation	
	Date of Birth	
	Place of Birth	
	Present Religion	
	Parish	
	In Parish Since When?	
	Extent of Religious Practice	
	Father's Name	
	Father's Religion/Rite	
	Mother's Name	
	Mother's Religion/Rite	·

II. DOCUMENTATION Baptismal Certificate: Civil Divorce Decree: Testimonial of Freedom	☐ Groom ☐ ☐ Groom ☐ ☐ Groom ☐	Please check boxes indicating require Bride Confirmation Certifica Bride Annulment Decree: Bride Death Certificate of F	te: Groom Groom ormer Spouse: Groom Groom	I Bride I Bride I Bride	
GROC		tation becomes available, please r	ecord below: BRIDE		
GROC	/141	Date of Bontinus			
ATTACH TO A TO		Date of Baptism			
		Place of Baptism			
		Date of Confirmation*			
		Place of Confirmation			
		Date of Testimonial of Freedom			
		Name of former spouse			
en e		If former spouse is deceased			
		Date of Death			
		Place of Death			
		Certificate Number			
AL <mark>iv</mark> a da Sandania de Artigo. El Sandania de Artigo de Artigo.		If former marriage was annulled			
,		Date of Decree			
		Protocol Number			
		Diocese where obtained			
sacraments may be received APPLIED RECEIVED	S/PERMISSION: 1. CATHOLIC MARRIAN party, or if either party w Tribunal, and NO DATE	ements should be made to provide the r, without undue delay, after the celeber S NEEDED GE AFTER PRIOR UNION WITH ANOTHER F as involved in a previous non-marital union from EMAY BE SET until the permission is granted. It or dissolution, and death of a former spouse.	pration of the wedding. PARTY – If either party was previously non which there are children, this form mu This is the form to use for DF (Defect o	narried to a third ust be filed with the	
	2. DISPENSATION FROM DISPARITY OF WORSHIP. If either party is non-baptized (even a catechumen), this Petition must be filed with the Chancery.			is Petition must be	
	3. PETITION FOR MIXE	ED MARRIAGE. If either party is a baptized nor	a-Catholic, this Petition must be filed wit	th the Chancery.	
	4. PETITION TO BE MARRIED IN A NON-CATHOLIC CEREMONY (DISPENSATION FROM CANONICAL FORM) – If, for serious pastoral reasons, a couple requests to be married in a non-Catholic ceremony, this Petition must be filed with the Chancery along with a request for either a dispensation from disparity of worship or permission for a Mixed Marriage.				
	serious pastoral reason	PRIEST/DEACON TO OFFICIATE AT MARR s, a couple requests to be married outside a Co ery. The bishops of New York State will not give	atholic Church by a priest of deacon, pe	ermission must be	
		ESS THAN SIX (6) MONTHS OF PREPARATION and six (6) months of preparation, the Chancer		couple requests to	
		OM CONSANGUINITY OR AFFINITY – If the sl ugh a valid marriage in the direct line, a dispen-			
	8. REQUEST FOR CAT is under 18, a request n	HOLIC CELEBRATION OF MARRIAGE WHE nust be submitted to the Chancery, and NO D/	N AT LEAST ONE PARTY IS UNDER ATE MAY BE SET until the permission I	18 – If either party has been granted.	
	undergone treatment for	ARRY WHEN THERE HAS BEEN ANY MENTA r any mental or emotional disturbance, the Char vestigated and approval is given for a wedding.	ncery must be consulted, and NO DATE	- If either party has MAY BE SET until	

IV. INTERROGATION OF THE PARTIES

The priest or deacon interviews the parties individually. The groom is invited to leave, perhaps being offered some pertinent literature to read, while the bride is interviewed, separately, under oath.

	INTERVIEW WITH BRIDE			
		YES	NO	
1.	Do you promise before God to answer the following questions truthfully?			
2.	Do you both intend to enter a marriage that is for life?			
3.	Do you both intend to be faithful to each other for the rest of your lives? If yes, do you understand that the Church's teaching on marital fidelity excludes homosexual activity and extramarital relations?		D	
4.	Do you both intend to have children from this marriage?			
	The following four questions deal with serious issues that, if present, must be dealt with by consulting either the Chancery or the Tribunal. NO DATE MAY BE SET until these issues have been resolved.			
5.	Have you ever been married in any way, manner or form? This would include any ceremony – civil, religious or non-religious – in any country or state, by any officiant whatsoever, for any kind of reason (including immigration).			
	Priest/deacon: if yes, please record information in Part II and apply to Tribunal for permission	n (Part III, i	#1) .	
6.	Do you have any natural or moral obligations toward any previous partner or any children from any prior union? Priest/deacon: if yes, please apply to Tribunal for permission (Part III, #1).			
7.	Will you or your fiancé be under eighteen (18) at the time of your proposed wedding?			
	Priest/deacon: If yes, Please consult with Chancery (Part III, #8). If yes, do you have the permission of your parents to marry?			
3.	Are you being or have you ever been treated for a physical, emotional or psychological problem that might affect your capacity to enter into marriage? Priest/deacon: if yes, please consult with Chancery (Part III, #9).			
9.	Are you aware of any impediments to marriage, such as:			
	(a) relationship by blood, marriage or adoption? Priest/deacon: If yes, please apply to Chancery for dispensation (Part III, #7).			
	(b) religious vows or sacred orders? (c) physical or psychological difficulty that would prevent you from			
	functioning sexually (impotence)? (d) other impediments? Priest/deacon: if yes, please consult with Chancery.			
10.	Are you under any pressure to get married due to, for instance, illness, age,		П	
	legal status, immigration issues, finances? Are you under any pressure to have a Catholic wedding?			
		YES	NO	

(If applicable) Have your parents or guardians given approval to your marriage? Is there anything not yet discussed with your fiancé that, if known, might influence your relationship, or cause him to postpone or cancel the wedding? Will you now sign this document as evidence of the truth of your answers? Signature of Priest or Dea	□ □ □ con	
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(If applicable) Have your parents or guardians given approval to your marriage?		O (
y questions above were answered "yes," now are they being resolved?		
	L	lave)
(c) any hereditary or infectious diseases?		
(b) military service in the near future?		П
(a) a recent previous engagement?		
Are you aware of any other conditions that could affect your marriage, such as:		
Are either of you in any way affected by abuse of alcohol and/or drugs?		
Are you pregnant? Is pregnancy a factor leading you to marry at this time? If yes to either, the six-month preparation period is ordinarily required nonetheless		
\ \frac{1}{2}	Is pregnancy a factor leading you to marry at this time? If yes to either, the six-month preparation period is ordinarily required nonetheless. Are either of you in any way affected by abuse of alcohol and/or drugs? Are you aware of any other conditions that could affect your marriage, such as: (a) a recent previous engagement? (b) military service in the near future?	Is pregnancy a factor leading you to marry at this time? If yes to either, the six-month preparation period is ordinarily required nonetheless. Are either of you in any way affected by abuse of alcohol and/or drugs? Are you aware of any other conditions that could affect your marriage, such as: (a) a recent previous engagement? (b) military service in the near future? (c) any hereditary or infectious diseases? If yes, have you discussed this with your future spouse? (d) notable age difference between the two of you? (e) different cultural backgrounds? (f) different religious backgrounds? (g) significant differences in your educational backgrounds? (h) inability to establish financial independence from your families? (i) difficulties in living on your own, apart from you families?

IV. INTERROGATION OF THE PARTIES

The priest or deacon interviews the parties individually. The bride is invited to leave, perhaps being offered some pertinent literature to read, while the groom is interviewed, separately, under oath.

	INTERVIEW WITH GROOM	YES	NO
1.	Do you promise before God to answer the following questions truthfully?		
2	Do you both intend to enter a marriage that is for life?		
3.	Do you both intend to be faithful to each other for the rest of your lives? If yes, do you understand that the Church's teaching on marital fidelity excludes homosexual activity and extramarital relations?		Image: control of the
4.	Do you both intend to have children from this marriage?		
	The following four questions deal with serious issues that, if present, must be dealt with by consulting either the Chancery or the Tribunal. NO DATE MAY BE SET until these issues have been resolved.		
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6.	Do you have any natural or moral obligations toward any previous partner or any children from any prior union? Priest/deacon: if yes, please apply to Tribunal for permission (Part III, #1).		
7.	Will you or your fiancé be under eighteen (18) at the time of your proposed wedding?		
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8.	Are you being or have you ever been treated for a physical, emotional or psychological problem that might affect your capacity to enter into marriage? Priest/deacon: if yes, please consult with Chancery (Part III, #9).		О
9.	Are you aware of any impediments to marriage, such as:	J1	F1
	(a) relationship by blood, marriage or adoption? Priest/deacon: If yes, please apply to Chancery for dispensation (Part III, #7).		
	(b) religious vows or sacred orders?(c) physical or psychological difficulty that would prevent you from		
	functioning sexually (impotence)? (d) other impediments? Priest/deacon: if yes, please consult with Chancery.		
10.	Are you under any pressure due to, for instance, illness, age, legal status, immigration issues, finances or even pressure to have a Catholic wedding?	П	

		YES	NO
11.	Is your fiancée pregnant? Is pregnancy a factor leading you to marry at this time? If yes to either, the six-month preparation period is ordinarily required nonethele.	□ □ ss.	
12.	Are either of you in any way affected by abuse of alcohol and/or drugs?		
13.	Are you aware of any other conditions that could affect your marriage, such as:		
	(a) a recent previous engagement?		
	(b) military service in the near future?		
	(c) any hereditary or infectious diseases? If yes, have you discussed this with your future spouse?		
	(d) notable age difference between the two of you?		
	(e) different cultural backgrounds?		
	(f) different religious backgrounds?		
	(g) significant differences in your educational backgrounds?		
	(h) inability to establish financial independence from your families?		
	(i) difficulties in living on your own, apart from you families?		
	(j) problems with excessive gambling or any other addictive behaviors?		
If an	y questions above were answered "yes," how are they being resolved?		
14.	(If applicable) Have your parents or guardians given approval to your marriage	? 🗆	
15.	Is there anything not yet discussed with your fiancée that, if known, might influence your relationship, or cause her to postpone or cancel the wedding?		
16.	Will you now sign this document as evidence of the truth of your answers?		
Sign	nature of Groom Signature of Priest or De	eacon	
.0.			
Date	e and Place		