



September 11 Memorial Mass

Honoring the memory and
sacrifice of **FDNY Battalion 57**
and all those lost on this day
15 years ago



The Most Reverend
Nicholas DiMarzio, Ph.D., D.D.
Bishop of Brooklyn

with

The Foundation for the
Revival of Classical Culture

and

The Schiller Institute
New York City Community Chorus

Performing

MOZART *REQUIEM*

Sunday, September 11, 2016

12:00 PM

Co-Cathedral of Saint Joseph
Brooklyn, New York

**We will ALWAYS REMEMBER.
We will NEVER FORGET.**

Among the 2977 lives lost on September 11, 2001 were 23 members from **Battalion 57** who served in Bedford Stuyvesant and surrounding areas. Today, as we have done for the past 14 years, we marched from the World Trade Center across the Brooklyn Bridge to the Co-Cathedral of Saint Joseph carrying the memory of our friends and our brothers whom we honor today. Our procession and this Mass is our way of bringing your husbands, fathers, sons and brothers back home to Brooklyn. When you see the flags process in, you will know that they are home.

— **Firefighter Keith McElwain**
Engine Company 219 (Retired)



Photo: Shutterstock

Prelude:
Jesu, Joy of Man's Desiring
Johann Sebastian Bach

WELCOME AND OPENING REMARKS
Firefighter Thomas Callahan *Engine Company 219*

PROCESSION OF FLAGS



BATTALION 57
This Mass is in memory of the sacrifice of
FDNY Battalion 57 on September 11, 2001

Please stand as we remember our fallen heroes.

BATTALION 57
Battalion Chief Dennis Cross

ENGINE COMPANY 217
Lieutenant Kenneth Phelan
Firefighter Steven Coakley
Firefighter Neil Leavy
Firefighter Philip Hayes *(Retired)*

ENGINE COMPANY 219
Firefighter John Chipura
Firefighter Robert Linnane

ENGINE COMPANY 230
Lieutenant Brian Ahearn
Firefighter Frank Bonomo
Firefighter Michael Carlo
Firefighter Jeffrey Stark
Firefighter Eugene Whelan
Firefighter Edward White

ENGINE COMPANY 235
Lieutenant Steven Bates
Firefighter Nicholas Chiofalo
Firefighter Francis Esposito
Firefighter Lee Fehling
Firefighter Lawrence Veling

LADDER COMPANY 105
Captain Vincent Brunton
Lieutenant Thomas Kelly
Firefighter Henry Miller
Firefighter Dennis O'Berg
Firefighter Frank Palombo

ENGINE COMPANY 226
Firefighter Brian McAleese

And our friend,
Mark Petrocelli

Entrance Hymn

Lift High The Cross

Refrain:

Lift high the cross, the love of Christ proclaim,
Till all the world adore His sacred name.

- | | |
|--|--|
| 1. Come, brethren follow
where our Savior trod,
Our King victorious, Christ,
the Son of God. <i>(Refrain)</i> | As Thou hast promised,
draw men unto Thee. <i>(Refrain)</i> |
| 2. Led on their way by
this triumphant sign,
The hosts of God in conqu'ring
ranks combine <i>(Refrain)</i> | 4. Thy kingdom come,
that earth's despair may cease
Beneath the shadow of its
healing peace. <i>(Refrain)</i> |
| 3. O Lord, once lifted on the
glorious tree, | 5. For Thy blest cross which
doth for us atone,
creation's praises rise before
thy throne. <i>(Refrain)</i> |

OPENINGS RITES

Bishop Nicholas DiMarzio

PENITENTIAL RITE

Please Sit

Requiem in D Minor, K. 626

Wolfgang Amadeus Mozart

NR. 1: REQUIEM

Introitus

Requiem aeternam dona eis, Domine;
et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Jerusalem.

Exaudi orationem meam,
ad te omnis caro veniet.
Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

NO. 1: REQUIEM

Introitus

Rest eternal grant them, O Lord;
and let light perpetual shine upon them.
A hymn befits Thee, O God, in Zion;
and to Thee shall be paid a vow in Jerusalem.

Hear my prayer,
to Thee all flesh shall come.
Rest eternal grant them, O Lord;
and let light perpetual shine upon them.

Continuation

NR. 2: KYRIE

Kyrie eleison.
Christe eleison.
Kyrie eleison.

NO. 2: KYRIE

Lord, have mercy (upon us).
Christ, have mercy (upon us).
Lord, have mercy (upon us).

Gloria

Missa Brevis in D Major, K. 194

Wolfgang Amadeus Mozart

Gloria in excelsis Deo
Et in terra pax hominibus bonae
voluntatis.

Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,
Miserere nobis.
Qui tollis peccata mundi,
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
Miserere nobis.
Quoniam tu solus sanctus, tu solus
Dominus,
Tu solus altissimus, Jesu Christe.
Cum Sancto Spiritu in gloria Dei Patris,
Amen.

Glory to God in the highest,
And peace on earth to men of good will.

We praise you, we bless you,
We adore you, we glorify you.
We give you thanks for your great glory.

Lord God, King of Heaven,
God the Father Almighty.
Lord only-begotten Son, Jesus Christ.
Lord God, Lamb of God, Son of the Father.

You who take away the sin of the world,
Have mercy on us.
You who take away the sin of the world,
Hear our prayer.
You who sit at the right hand of the Father,
Have mercy on us.
For You alone are holy, You alone are Lord,
You alone are the Most High, Jesus Christ.
With the Holy Spirit in the glory of God the
Father, Amen.

Continue >

COLLECT

Bishop Nicholas DiMarzio

Let us pray.

Please Stand

Look upon us O God, creator and ruler of all things, and that we may feel the working of mercy, grant that we may serve You with all our heart. Through our Lord, Jesus Christ, your Son, who lives and reigns with You in the unity of the Holy Spirit, one God, forever and ever. **Amen.**

LITURGY OF THE WORD

Please Sit

READING 1 EX32:7-11, 13-14

READ BY:

Anthony Palombo, Seminarian

Son of Fallen Firefighter Frank Palombo, Ladder Company 105

A READING FROM THE BOOK OF EXODUS

The LORD said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshipping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt!'"

"I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation."

But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand?"

Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.

*The Word of the Lord
Thanks be to God.*

RESPONSORIAL PSALM PS51:3-4, 12-13, 17, 19

Cantor: I will rise and go to my father.

Response: I will rise and go to my father.

C: Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.

R: I will rise and go to my father.

C: A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me.

R: I will rise and go to my father.

C: O Lord, open my lips, and my mouth shall proclaim your praise. My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn.

R: I will rise and go to my father.

READING 2 1TM 1:12-17

READ BY:

Kenneth Kutch

Ladder Company 105

A READING FROM THE FIRST LETTER TO TIMOTHY

Beloved: I am grateful to Him who has strengthened me, Christ Jesus our Lord, because He considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus.

This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all His patience as an example for those who would come to believe in Him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

*The Word of the Lord
Thanks be to God.*

Please Remain Seated



Requiem in D Minor, K. 626
Wolfgang Amadeus Mozart

Sequentia

NR. 3: DIES IRAE

Dies irae, dies illa
Solvat saeculum in favilla;
Teste David cum Sibylla.
Quantus tremor est futurus,
Quando iudex est venturus,
Cuncta stricte discussurus!

NR. 4: TUBA MIRUM

(BASS)
Tuba mirum spargens sonum,
Per sepulcra regionum,
Coget omnes ante thronum.

(TENOR)
Mors stupebit et natura,
Cum resurget creatura,
Judicanti responsura.
Liber scriptus proferetur
In quo totum continetur,
Unde mundus judicetur.

(ALTO)
Iudex ergo cum sedebit,
Quidquid latet apparebit:
Nil inultum remanebit.

(SOPRANO)
Quid sum miser tunc dicturus,
Quem patronum rogaturus,
Cum vix justus sit securus?

NR. 5: REX TREMENDAE

(CHOIR)
Rex tremendae majestatis,
Qui salvandos salvas gratis,

Salve me, fons pietatis.

Sequentia

NO. 3: DIES IRAE

A day of wrath; that day,
It will dissolve the world into glowing ashes,
As attested by David together with the Sibyl.
What trembling will there be
When the Judge shall come
To examine everything in strict justice!

NO. 4: TUBA MIRUM

(BASS)
The trumpet's wondrous call sounding abroad
In tombs throughout the world
Shall drive everybody forward to the throne.

(TENOR)
Death and nature shall stand amazed
When creation rises again
To give answer to its Judge.
A written book will be brought forth
In which everything is contained
From which the world shall be judged.

(ALTO)
So when the Judge is seated,
Whatever (sin) is hidden will be made known:
Nothing (sinful) shall go unpunished.

(SOPRANO)
What shall I, wretch, say at that time?
What advocate shall I entreat (to plead for me)
When scarcely the righteous shall be safe (from
damnation)?

NO. 5: REX TREMENDAE

(CHOIR)
King of awesome majesty,
Who, to those that are to be saved,
givest the grace of salvation
Save me, O fount of pity.

*We
will*

A
LWAYS

R
EMEMBER

Photos: Left, Roopa Bhopale. Right, The Tablet.

Lower Left: Mozart c. 1780, portrait by Johann Nepomuk della Croce / Wikipedia. Bottom: Shutterstock.

NR. 6: RECORDARE

Recordare, Jesu pie,
Quod sum causa tuae viae,

Ne me perdas illa die.

Quaerens me, sedisti lassus:
Redemisti crucem passus:

Tantus labor non sit cassus.

Juste iudex ultionis,
Donum fac remissionis
Ante diem rationis.

Ingemisco tamquam reus:
Culpa rubet vultus meus:
Supplicanti parce, Deus.

Qui Mariam absolvisti,
Et latronem exaudisti,
Mihi quoque spem dedisti.

Preces meae non sum dignae:
Sed tu bonus fac benigne,

Ne perenni cremet igne.

Inter oves locurn praesta,
Et ab haedis me sequestra,
Statuens in parte dextra.

NR. 7: CONFUTATIS

Confutatis maledictis,
Flammis acribus addictis:
Voca me cum benedictis.

Oro supplex et acclinis,
Cor contritum quasi cinis:
Gere curam mei finis.

NR. 8: LACRYMOSA

Lacrimosa dies illa
Qua resurget ex favilla
Judicandus homo reus.
Huic ergo parce, Deus:

Pie Jesu Domine,
Dona eis requiem. Amen.

NO. 6: RECORDARE

Remember, dear Jesus,
That I am the reason for Thy journey
(into this world):
Do not cast me away (from Thee) on that day.

Seeking me, Thou didst sit down weary,
Thou didst redeem me, suffering the death
on the Cross:
Let not such toil have been in vain.

Just Judge of vengeance,
Grant me the gift of pardon
Before the day of reckoning.

I groan like one condemned:
My face blushes for my sins:
Spare a supplicant, O God.

Thou who didst absolve Mary (Magdalene),
And heard the robber,
Hast given me hope as well.

My prayers are not worthy,
But Thou, of Thy goodness, deal generously
(with me),
That I burn not in the everlasting fire.

Give me a place among the sheep,
And separate me from the goats,
Setting me on Thy right hand.

NO. 7: CONFUTATIS

When the accursed have been confounded
And sentenced to acrid flames,
Call me along with the blessed.

I pray, suppliant and bowed down,
My heart contrite as (though burnt to) ashes:
Take into Thy care my ending.

NO. 8: LACRYMOSA

That day will be one of weeping
On which shall rise again from the embers
The guilty man, to be judged.
Therefore spare him, O God.

Merciful Lord Jesus,
Grant them rest. Amen.

ALLELUIA 2COR 5:19

Please Stand

C: Alleluia, alleluia.

R: Alleluia, alleluia.

C: God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation.

R: Alleluia, alleluia.

GOSPEL LK15:1-32

READ BY:

Deacon Manuel Quintana

The Lord be with you

And with your Spirit.

A reading from the Holy Gospel according to Luke

Glory to You O Lord.

Tax collectors and sinners were all drawing near to listen to Jesus,
but the Pharisees and scribes began to complain, saying, "This man
welcomes sinners and eats with them."

So to them He addressed this parable. "What man among you having a
hundred sheep and losing one of them would not leave the ninety-nine in
the desert and go after the lost one until he finds it? And when he does
find it, he sets it on his shoulders with great joy and, upon his arrival
home, he calls together his friends and neighbors and says to them,
'Rejoice with me because I have found my lost sheep.' I tell you, in just the
same way there will be more joy in heaven over one sinner who repents
than over ninety-nine righteous people who have no need of repentance."

"Or what woman having ten coins and losing one would not light a lamp
and sweep the house, searching carefully until she finds it? And when
she does find it, she calls together her friends and neighbors and says to
them, 'Rejoice with me because I have found the coin that I lost.' In just
the same way, I tell you, there will be rejoicing among the angels of God
over one sinner who repents."

Then He said, "A man had two sons, and the younger son said to his
father, 'Father give me the share of your estate that should come to me.'
So the father divided the property between them.

Continue >

Continuation

After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any.

Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father.

While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.'

But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began.

Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.'

He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.'

He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'

*The Gospel of the Lord.
Praise To You Lord Jesus Christ.*

HOMILY

Bishop Nicholas DiMarzio

PROFESSION OF FAITH

Please Stand

Let us now profess our faith:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father; through Him all
things were made.

For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake He was crucified under
Pontius Pilate, He suffered death and

was buried, and rose again on the third
day in accordance with the Scriptures.

He ascended into heaven and is seated
at the right hand of the Father. He will
come again in glory to judge the living
and the dead and His kingdom will have
no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the
Father and the Son, who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward to
the resurrection of the dead and the life
of the world to come. Amen.

PRAYER OF THE FAITHFUL

READ BY:

Firefighter Jake Dutton
Ladder Company 102

Response after each prayer: Lord, Hear Our Prayer

Please Sit – Collection

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS



Requiem in D Minor, K. 626

Wolfgang Amadeus Mozart

NR. 9: DOMINE JESU

Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de poenis infernis
et de profundo lacu;
libera eas de ore leonis;
ne absorbeat eas tartarus,
ne cadant in obscurum.
Sed signifer sanctus Michael
repraesentet eas in lucem sanctam.
Quam olim Abrahae promisisti
et semini ejus.

NR. 10: HOSTIAS

Hostias et preces tibi, Domine,
laudis offerimus.
Tu suscipe pro animabus illis
quarum hodie memoriam facimus.
Fac eas, Domine,
de morte transire ad vitam.
Quam olim Abrahae promisisti
et semini ejus.

NO. 9: DOMINE JESU

O Lord Jesus Christ, King of Glory,
deliver the souls of all the faithful
departed, from the pains of Hell
and from the bottomless pit.
Save them from the lion's jaws,
that hell may not engulf them,
that they may not fall into darkness,
but let Saint Michael the standard-bearer
lead them into the holy light
which Thou of old didst promise to Abraham
and to his seed.

NO. 10: HOSTIAS

Sacrifices and prayers
of praise to Thee, O Lord, we offer:
do Thou receive them on behalf of those souls
whom this day we (shall) commemorate.
Allow them, O Lord,
to pass from death unto life,
which Thou of old didst promise to Abraham
and to his seed.

INVITATION TO PRAYER

Bishop Nicholas DiMarzio

Pray brethren (brothers and sisters) that my sacrifice and yours may be acceptable to God the almighty Father.

All Stand. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church.

PRAYER OVER THE OFFERINGS

Look with favor on our supplications O Lord, in your kindness accept these, your servant's offerings, that which each has offered to the honor of your name may serve the salvation of all. Through Christ Our Lord. **Amen.**

PREFACE DIALOGUE

Bishop Nicholas DiMarzio

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

EUCCHARISTIC PRAYER PREFACE

It is truly right and just...as without end we acclaim.



Requiem in D Minor, K. 626

Wolfgang Amadeus Mozart

NR. 11: SANCTUS

Sanctus, sanctus, sanctus,
Domine Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

NR. 12: BENEDICTUS

Benedictus qui venit in nomine
Domine.
Hosanna in excelsis.

NO. 11: SANCTUS

Holy, holy, holy,
Lord God of Sabaoth,
heaven and earth are full of Thy glory.
Hosanna in the highest.

NO. 12: BENEDICTUS

Blessed is he who cometh in the name
of the Lord.
Hosanna in the highest.

Please Kneel

MEMORIAL ACCLAMATION

The Mystery of Faith
“Save us, Savior of the world, for by your Cross and Resurrection you have set us free.”

Continues with: Therefore, O Lord....all that is good.

THE LORD'S PRAYER

Please Stand

At the Savior's command and formed by
divine teaching, we dare to pray:

***Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done, on earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.***

Deliver us, Lord, we pray, from every evil, graciously grant
peace in our days, that, by the help of Your mercy, we
may be always free from sin and safe from all distress, as
we await the blessed hope and the coming of our Savior,
Jesus Christ.

***For the kingdom, the power and the glory
are Yours, now and forever.***

SIGN OF PEACE

Lord Jesus Christ, who said to Your Apostles,
Peace I leave you, my peace I give you; look not on
our sins, but on the faith of Your Church, and graciously
grant her peace and unity in accordance with Your will.
Who live and reign for ever and ever. ***Amen.***

The peace of the Lord be with you always.
And with your spirit.

Let us offer now, the sign of peace.

After offering the sign of peace, please sit.

Lamb of God



Requiem in D Minor, K. 626 Wolfgang Amadeus Mozart

NR. 13: AGNUS DEI

Agnus Dei, qui tollis peccata mundi:
dona eis requiem.

Agnus Dei, qui tollis peccata mundi:
dona eis requiem sempiternam.

NR. 14: LUX AETERNA

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternam:
quia pius es.

Requiem aeternam dona eis, Domine;
et lux perpetua luceat eis.

Cum sanctis tuis in aeternam:
quia pius es.

NO. 13: AGNUS DEI

O Lamb of God, who takest away the sins of the
world, grant them rest.

O Lamb of God, who takest away the sins
of the world,
grant them eternal rest.

NO. 14: LUX AETERNA

Let eternal light shine upon them, O Lord,
with Thy saints forever,
for Thou art merciful.

Grant them eternal rest, O Lord,
and may perpetual light shine on them.

With Thy saints forever,
for Thou art merciful.

Please Kneel

Behold the Lamb of God, behold Him who takes away
the sins of the world. Blessed are those who are called
to the supper of the Lamb.

***Lord, I am not worthy that You should enter under my roof,
but only say the word and my soul shall be healed.***

COMMUNION

Please sit or kneel for a silent meditation after communion.

PRAYER AFTER COMMUNION

Bishop Nicholas DiMarzio

Let us pray.

Please Stand

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord. **Amen.**

SPECIAL THANKS

CONCLUDING RITES

The Lord be with you.

And with your spirit.

May Almighty God bless you. Father, Son, and Holy Spirit.

Amen.

Go forth, the Mass has ended.

Thanks be to God.

Please Sit

**Worthy is the Lamb That was Slain,
No. 53, Messiah,
George Frideric Handel**

Please Stand

CLOSING RECESSIONAL HYMN

God Bless America

Irving Berlin

*While the storm clouds gather far across the sea,
Let us swear allegiance to a land that's free.
Let us all be grateful for a land so fair,
As we raise our voices in a solemn prayer:*

*God Bless America, land that I love.
Stand beside her and guide her
Through the night with a light from above.
From the mountains, to the prairies,
To the oceans white with foam,
God bless America, my home sweet home.*



We

will

NEVER
FORGET

F



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